

**RESTRICTED**

100-3117-4  
AP OFFICE 179

Page 4

SPECIAL AGENT

AND  
14 October 1944

WFO 1944

1. UP AN 100-114, the following SA's, Special Agents (SAs), are being assigned to duty as indicated:

| SA     | NAME             | OFFICE  | DATE | BY          |
|--------|------------------|---------|------|-------------|
| 1ST SA | FRANKLIN L. COOK | 6011001 | 14   | 10 Oct 1944 |
| 2ND SA | THOMAS J. ...    | 6011002 | "    | "           |
| 3RD SA | WALTER A. ...    | 6011003 | "    | "           |
| 4TH SA | FRANKLIN L. ...  | 6011004 | "    | "           |
| 5TH SA | WALTER A. ...    | 6011005 | "    | "           |
| 6TH SA | FRANKLIN L. ...  | 6011006 | "    | "           |
| 7TH SA | WALTER A. ...    | 6011007 | "    | "           |

2. Having been assigned to Special Agent duty, per para 7, SO #289, SO 2 SO, as of 14 Oct 1944, the following SA's and all the further agents to come as indicated and will report to the SA thereof for duty. So c of etc.

**RECORDS SECTION**

- WFO 100-114-114 (1) 1-114-114, 10
- WFO 100-114-114 (2) 1-114-114, 10
- WFO 100-114-114 (3) 1-114-114, 10
- WFO 100-114-114 (4) 1-114-114, 10
- WFO 100-114-114 (5) 1-114-114, 10
- WFO 100-114-114 (6) 1-114-114, 10
- WFO 100-114-114 (7) 1-114-114, 10
- WFO 100-114-114 (8) 1-114-114, 10
- WFO 100-114-114 (9) 1-114-114, 10
- WFO 100-114-114 (10) 1-114-114, 10
- WFO 100-114-114 (11) 1-114-114, 10
- WFO 100-114-114 (12) 1-114-114, 10
- WFO 100-114-114 (13) 1-114-114, 10
- WFO 100-114-114 (14) 1-114-114, 10



**TRAINING SECTION**

WFO 100-114-114 (1) 1-114-114, 10

**FIELD OFFICE**

- WFO 100-114-114 (1) 1-114-114, 10
- WFO 100-114-114 (2) 1-114-114, 10
- WFO 100-114-114 (3) 1-114-114, 10
- WFO 100-114-114 (4) 1-114-114, 10
- WFO 100-114-114 (5) 1-114-114, 10
- WFO 100-114-114 (6) 1-114-114, 10
- WFO 100-114-114 (7) 1-114-114, 10
- WFO 100-114-114 (8) 1-114-114, 10
- WFO 100-114-114 (9) 1-114-114, 10
- WFO 100-114-114 (10) 1-114-114, 10
- WFO 100-114-114 (11) 1-114-114, 10
- WFO 100-114-114 (12) 1-114-114, 10
- WFO 100-114-114 (13) 1-114-114, 10
- WFO 100-114-114 (14) 1-114-114, 10

**RECORDS SECTION**

**R E S T R I C T E D**

Par 2, SO #178, No AF Sta 179, dtd 14 Oct 1944, Cont'd.

SGT/ BOMB SQ

|                             |      |             |
|-----------------------------|------|-------------|
| 2D LT HOWARD A. DAVIS       | (P)  | 0817636, AC |
| 2D LT WILLIS S. PETERSON    | (B)  | 0717102, AC |
| 2D LT PETER J. CHILIE       | (N)  | 0716357, AC |
| SGT (748) GUYMON F. MARFICO |      | 36814226    |
| SGT (757) WILLIAM C. LONG   |      | 16136417    |
| SGT (511) VICTOR H. BROOKS  |      | 17123736    |
| SGT (511) DONALD J. COPPE   |      | 30597023    |
| SGT (612) ALBERT L. SHAMPS  |      | 31309356    |
| CPL (511) WILLIAM A. HARCH  |      | 32755472    |
|                             |      |             |
| 2D LT ROBERT E. BRANDENBURG | (P)  | 0701878, AC |
| W/O DONALD G. CHENCKY       | (CP) | T-62915, AC |
| 2D LT DONALD P. JONES       | (S)  | 0717064, AC |
| 2D LT JOHN V. DEVER         | (N)  | 0718496, AC |
| SGT (748) LEONARD HANDELER  |      | 1:120513    |
| SGT (757) JAMES A. HIGGINS  |      | 38203417    |
| SGT (512) MARVIN E. ANDREWS |      | 37528695    |
| SGT (511) WILLIAM F. JOFFER |      | 10043853    |
| SCT (757) HOWARD S. JOHNSON |      | 33030032    |
| CPL (740) ROUGH H. WEBSTER  |      | 52240552    |

3. Par 2, SO #135, es., pertaining to aptat of Special Court-Martial is hereby rescinded.

4. A Special Court-Martial is aptd to meet at this Sta at the call of the Senior Member thereof for the trial of such persons as may be properly brought before it.

DET IS FOR THE COURT

|        |                      |              |                        |
|--------|----------------------|--------------|------------------------|
| MAJOR  | CHESTER G. DEW       | 0906220, AC  |                        |
| CAPT   | ROCCO E. KILGON      | 0351372, AC  |                        |
| CAPT   | CHARLES B. OLSEN     | 0130753, AC  |                        |
| CAPT   | ROBERT H. SELLERS    | 0157732, OUD |                        |
| 1ST LT | ROBERT E. BLANCHARD  | 0504311, AC  |                        |
| 1ST LT | DONALD B. CANTONNE   | 0103349, AC  |                        |
| 1ST LT | PEYTON H. KNIGHT     | 0705724, AC  |                        |
| CAPT   | ALLAN B. TRAPNELL    | 0560420, AC  | (P.J.A.)               |
| 1ST LT | EDWARD J. JOHNSON JR | 0370191, AC  | (Asst P.J.A.)          |
| CAPT   | JOSEPH A. BUSHMILLER | 0007151, AC  | (Defense Counsel)      |
| 1ST LT | JERARD A. DEWITS     | 0909390, AC  | (Asst Defense Counsel) |

All unauthorized copies referred for trial to a Special Court-Martial shall be brought to the attention of the Senior Member appointed by this order.

**R E S T R I C T E D**

**R E S T R I C T E D**

SO #178, Hq AAF Sta 172, dtd 13 Oct 1944, Cont'd.

5. UP AR 605-115, the fol named O's, 859th Bomb Sq (H), are hereby granted leaves as indicated:

| RANK   | NAME              | ASN     | NO OF DAYS | EFF D/A     |
|--------|-------------------|---------|------------|-------------|
| 1ST LT | ARNOLD E. STANLEY | 0697690 | 4          | 16 Oct 1944 |
| 1ST LT | HARRY D. KUHN     | 0703144 | "          | " " "       |
| 2ND LT | PARKER D. CUNRY   | 0586673 | "          | " " "       |
| 2ND LT | MARTO WYKOLA      | 0886654 | "          | " " "       |

6. So much of par 6, SO #176, et., as pertains to classification of CPL JAMES B. ADAMS 27145576, 859th Bomb Sq (H), is hereby rescinded.

7. PAC AAF Manual 35-1, dtd 3 April 1944 and upon recommendation of the Sta Classification Board, the fol EM, 352nd Serv Sq., are hereby classified MOS as indicated:

| RANK  | NAME                | ASN      | PHYS MOS | WTN MOS | ADD MOS |
|-------|---------------------|----------|----------|---------|---------|
| SGT   | MAGNUS E. NEASETT   | 36182380 | 590      | 506     |         |
| SGT   | DALE MCKENNA        | 16025001 | 203      | 826     |         |
| S/SGT | NEIL P. LANCASTER   | 32520635 | 502      |         | 673     |
| PFC   | AUBREY J. PRITCHARD | 33227305 | 067      |         | 345     |

8. PAC FAX 0418P 012, AD LT MELVIN DIAMOND 01545794, 358th Bomb Sq (H), is to attend TD course at No. 1 Radio School, AAF Sta., Cranwell, Lines to attend course on Maintenance of VHF Equipment. TD not to exceed fifteen (15) days. WP of rail and/or GIV orders to arrive prior to 1500 hours 13 Oct 1944 RPT to Commanding. Rate and q's furnished at TD sta. Orders, gas mask, helmet, notebook, pencil and advance PX rations to cover period of course will be carried. CTRC TDN. TCMF. FS. 60-210 13-10-44 212/514-5. Reimbursement not to exceed \$4.00 per day for subs and \$1.25 per day for subs is auth while travelling if gov facilities are not available. (auth: Ltr, Hq AFMMA, 14 May 1944)

9. Having been assigned to 859th Bomb Sq per par 7, SO #285, Hq 2 BD, dtd 12 Oct 1944 as amended by par 9, SO #236, Hq 2BD, dtd 13 Oct, the fol named EM are further assigned to 859th Bomb Sq (H) and will rpt to the CO thereon for cy. No c of sta.

S/SGT (517) THOMAS L. MOORE 3520074 35100752  
 SGT (611) WILLIAM F. KELLAM 34210822

**R E S T R I C T E D**

**R E S T R I C T E D**

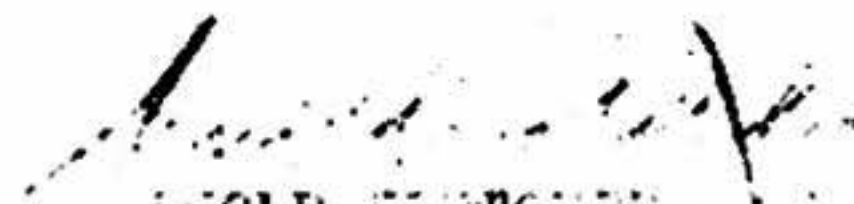
SO #178, Hq AAF Sta 179, dtd 14 Oct 1944, Cont'd.

10. Having rpts this st per dtr 4, SO #284, Hq 2SD, dtd 11 Oct 1944, CPL (405) FRANK J. FINA 36342555 is further asgd to Hq 422nd Bomb Sq (H) and will rpt to the CO thereof for dy. No c of sta.

By order of Lt Colonel FISH:

OFFICIAL:

ARNOLD FLETCHER,  
Major, Air Corps,  
Adjutant.

  
ARNOLD FLETCHER,  
Major, Air Corps,  
Adjutant.